



ORANGE COUNTY LOBBYIST'S EXPENDITURE REPORT

This form is due in this office no later than April 1st of each calendar year.

For the calendar year: 20____

The contents of this form, including any e-mail address provided, is a public record.

Part I.																											
Name of Lobbyist :																											
	Last Name	First Name	MI																								
<input type="checkbox"/> Mr.	<input type="checkbox"/> Ms																										
<input type="checkbox"/> Mrs.	<input type="checkbox"/> Dr.																										
<input type="checkbox"/> Miss	<input type="checkbox"/> _____																										
E- mail address:		Is this an amended report?																									
		Yes <input type="checkbox"/>																									
Firm Name (if applicable):																											
Street Address:		City	State Zip																								
Mailing Address if different from above:		City	State Zip																								
Principal's Name																											
Street Address:		City	State Zip																								
Mailing Address if different from above:		City	State Zip																								
Part II.																											
Pursuant to Section 2-345, Orange County Code, reporting of expenditures shall be on an annual basis. The following are expenditures incurred by the Lobbyist in connection with lobbying for the above principal.																											
		<table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr style="background-color: #e1f5fe;"> <th style="width: 70%;">Categories of Expenditures</th> <th style="width: 30%;">Amount</th> </tr> </thead> <tbody> <tr><td>Food & Beverage</td><td style="text-align: center;">\$</td></tr> <tr><td>Entertainment</td><td style="text-align: center;">\$</td></tr> <tr><td>Research</td><td style="text-align: center;">\$</td></tr> <tr><td>Communications</td><td style="text-align: center;">\$</td></tr> <tr><td>Media Advertisements</td><td style="text-align: center;">\$</td></tr> <tr><td>Publications</td><td style="text-align: center;">\$</td></tr> <tr><td>Travel</td><td style="text-align: center;">\$</td></tr> <tr><td>Lodging</td><td style="text-align: center;">\$</td></tr> <tr><td>Special Events</td><td style="text-align: center;">\$</td></tr> <tr><td>Other</td><td style="text-align: center;">\$</td></tr> <tr> <td style="text-align: right;">TOTAL</td> <td></td> </tr> </tbody> </table>		Categories of Expenditures	Amount	Food & Beverage	\$	Entertainment	\$	Research	\$	Communications	\$	Media Advertisements	\$	Publications	\$	Travel	\$	Lodging	\$	Special Events	\$	Other	\$	TOTAL	
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Other	\$																										
TOTAL																											

I hereby certify to the accuracy of the above expenditure(s) reported on this statement.

Signature of Lobbyist

State of Florida
County of _____

Sworn to and subscribed before me this ____ day of _____, 201____, by _____
(Lobbyist), who is personally known to me or produced _____ as
identification.

Notary Public

Printed Name: _____

My Commission Expires: _____